Form No. 182-S.C5M 9-47	7-10-589
STATE OF SOUTH CAROLINA	) ( ) ( ) ( )
COUNTY OF Greenelle	
KNOW ALL MEN BY THESE PRESENTS, That	Welliam H Broakman
Edither Brooken	vavv, grantor (s)
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKÉ POWER COMPANY, its successors and and upon that certain tract or lot of land situated in the county of th	f is hereby acknowledged, do hereby grant unto assigns, the right, privilege and easement to go in County and State, bounded by lands of
Mich East Ba Ovich South House	
· M the West Ban	on while
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. $ \sqrt{A} - 25 $	
	Spir
In WITNESS WHEREOF, the said grantor (s) do	hereunto set 115 hand (s) and seal (s)
Signed, sealed and delivered in the presence of:  R. L. W. W	Wim. 1. Brockman (SEAL)
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STATE OF SOUTH CAROLINA	⟩ ss.
COUNTY OF South Cattorina  Personally appeared before me	Dina ha
oath thatsaw the within named	Alton H. Brachman - and sign,
delle Grochman	sign,
seal, and as Act of act and deed deliver, the with	nin written instrument, and that
with A 2 www. Sworn to before me this 8 day of	(F) B, F- (SPAT)
(Seal) William Marsha Notary Public Rec	corded Aug.27th 1948 - at 4:00-PM-#18914